## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-663(A72900)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-663 APPLICATION/CLAIM NO.: A72900 CERT. NO.: CERTIFICAT NAME: David B. and Kerri M. Wright ADDR: P.O. Box 86 Garrison IIT 84728 REMARKS: Joint Tenants LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: 7946-9 FILED: 05/24/2000|PRIORITY: 08/02/2011|PUB BEGAN: |PUB ENDED: |NEWSPAPER: |PUB ENDED: |NEWSPAPER: |Pub Ended: 07/21/2000|PROOF DUE: 07/31/2011 ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/21/2000|PROOF DUE: 07/31/2011
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:08/02/2011|CERT/WUC: 05/16/2012|LAP, ETC: |LAPS LETTER:08/15/2011 |RENOVATE: RUSH LETTR: |RECON REQ: |TYPE: [ ] ] | PUB DATE: PD BOOK: [ 18- ]|MAP: [ Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate \_\_\_\_\_\_ "><font size=4><b>GOOGLE VIEW</b></font></A>\*</FONT></B> FLOW: 1.6306 acre-feet SOURCE: Underground Water Well COUNTY: Millard COMMON DESCRIPTION: Garrison POINT OF DIVERSION -- UNDERGROUND: (1) N 889 ft E 127 ft from SW cor, Sec 06, T 22S, R 19W, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 162 to ft. YEAR DRILLED: 2000 WELL LOG? Yes WELL ID#: 22541 USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 12827. IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31 PERIOD OF USE: 01/01 TO 12/31 STOCKWATER: 6.4500 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs Sec 06 T 22S R 19W SLBM \* \_\_\_| 0.2500|\_\_\_\_ 0.2500 GROUP ACREAGE TOTAL: 0.2500 07/16/2003|PUB BEGAN: | PUB ENDED: |NEWSPAPER: No Adv Required ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/19/2003|PROOF DUE: 07/31/2006 \_\_\_\_\_\_ FILED: 07/27/2006|PUB BEGAN: | PUB ENDED: | NEWSPAPER: No Adv Required |PROTESTED: [ ]|HEARNG HLD: |SE ACTION: [Approved] |ActionDate:11/02/2006|PROOF DUE: 07/31/2011 \_\_\_\_\_\_